## **Additional Entry Form for all Departments**

Use to add Additional Exhibits
Antique Farm Machinery, Home & Produce

| Name  |                                     |   |  |
|---|-------------------------------------|---|--|
| Dept.   | Section                             | Class                                     | Description  |
| 1   |                                     |   |  |
| 2   |                                     |   |  |
| 3   |                                     |   |  |
|   |                                     |   |  |
|   |                                     |   |  |
| 6   |                                     |   |  |
|   |                                     |   |  |
|   |                                     |   |  |
|   |                                     |   |  |
| 9   |                                     |   |  |
| 10  | WWW.WW.WW.WW.WW.WW.                 |   |  |
| 11  |                                     |   |  |
| 12  |                                     |   |  |
| 13  |                                     |   |  |
| 14  |                                     |   |  |
|   |                                     |   |  |
|   |                                     | KONTANTONIA MANAGAMANA ANALAMANA          |  |
| 17  |                                     |   |  |
| 18  |                                     |   |  |
|   |                                     |   |  |
| 19  |                                     |   |  |
| 20  |                                     |   |  |
| * I understand a<br>date) Uncashed (<br>a DONATION. | nd agree, I have<br>checks; 60 days | 60 days to cash an<br>after date of issue | y Premium Check I receive. (Within 60 days of the issue will revert back to the "Perry County Community Fair" as |
| Exhibitor's Sig                                     | nature:                             |   | Entry Deadline: July 26, 2024  |

Return to: Cindy McHenry 1720 Middle Ridge Road Newport, PA 17074